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Kelly Askew

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Linguistic Fieldwork C. Bowerman,2015-02-10 Linguistic Fieldwork offers practical guidance on areas such as applying for funding, the first session on a new language, writing up the data and returning materials to communities. This expanded second edition provides new content on the results of research, on prosody elicitation, on field experiment design, and on working in complex syntax.

Case Study Research In Educational Settings Bassey, Michael,1999-05-01 Readers are taken through the various stages in conducting case study research, including a helpful account of data collection and data analysis methods. Structured, narrative and descriptive approaches to writing case study reports are also discussed.

Swahili State and Society Ali Al'Amin Mazrui,Alamin Mazrui,1995 This text examines the social and political impact of the Swahili language.

Forbidden Words Keith Allan,Kate Burridge,2006-10-05 Many words and expressions are viewed as 'taboo', such as those

used to describe sex, our bodies and their functions, and those used to insult other people. This 2006 book provides a fascinating insight into taboo language and its role in everyday life. It looks at the ways we use language to be polite or impolite, politically correct or offensive, depending on whether we are 'sweet-talking', 'straight-talking' or being deliberately rude. Using a range of colourful examples, it shows how we use language playfully and figuratively in order to swear, to insult, and also to be politically correct, and what our motivations are for doing so. It goes on to examine the differences between institutionalized censorship and the ways individuals censor their own language. Lively and revealing, *Forbidden Words* will fascinate anyone who is interested in how and why we use and avoid taboos in daily conversation.

Oral Traditions and the Verbal Arts Ruth Finnegan, 2003-09-02 The study of oral traditions and verbal arts leads into an area of human culture to which anthropologists are increasingly turning their attention. *Oral Traditions and the Verbal Arts* provides up-to-date guidance on how to approach the study of oral form and their performances, treating both the practicalities of fieldwork and the methods by which oral texts and performances can be observed, collected or analysed. It also relates to those current controversies about the nature of performance and of 'text'. Designed as a practical and systematic introduction to the processes and problems of researching in this area, this is an invaluable guide for students, and lecturers of anthropology and cultural studies and also for general readers who are interested in enjoying oral literature for its own sake.

Performing the Nation Kelly Askew, 2002-07-28 Since its founding in 1964, the United Republic of Tanzania has used music, dance, and other cultural productions as ways of imagining and legitimizing the new nation. Focusing on the politics surrounding Swahili musical performance, Kelly Askew demonstrates the crucial role of popular culture in Tanzania's colonial and postcolonial history. As Askew shows, the genres of ngoma (traditional dance), dansi (urban jazz), and taarab (sung Swahili poetry) have played prominent parts in official articulations of Tanzanian National Culture over the years. Drawing on over a decade of research, including extensive experience as a taarab and dansi performer, Askew explores the intimate relations among musical practice, political ideology, and economic change. She reveals the processes and agents involved in the creation of Tanzania's national culture, from government elites to local musicians, poets, wedding participants, and traffic police. Throughout, Askew focuses on performance itself—musical and otherwise—as key to understanding both nation-building and interpersonal power dynamics.

Akamba Stories John S. Mbiti, 1984

Mwana Kupona Kitula G. King'ei, 2000 *Mwana Kupona* war im 19. Jh. Verfasserin von Gedichten auf Swahili. Professor Kitula King'ei verfasst Gedichte auf Swahili und unterrichtet Literatur an der Kenyatta University.

Oral Literature in Africa Ruth Finnegan, 2012-09 Ruth Finnegan's *Oral Literature in Africa* was first published in 1970, and since then has been widely praised as one of the most important books in its field. Based on years of fieldwork, the study

traces the history of storytelling across the continent of Africa. This revised edition makes Finnegan's ground-breaking research available to the next generation of scholars. It includes a new introduction, additional images and an updated bibliography, as well as its original chapters on poetry, prose, drum language and drama, and an overview of the social, linguistic and historical background of oral literature in Africa. This book is the first volume in the World Oral Literature Series, an ongoing collaboration between OBP and World Oral Literature Project. A free online archive of recordings and photographs that Finnegan made during her fieldwork in the late 1960s is hosted by the World Oral Literature Project (<http://www.oralliterature.org/collections/rfinnegan001.html>) and can also be accessed from publisher's website.

Utafiti Nyanjani Katika Fasihi Simulizi Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Utafiti Nyanjani Katika Fasihi Simulizi**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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