

# Gastronomie D Apicius Cuisiner Romain Aujourd Hui

**Jacques de Saint-Victor**

**Gastronomie d'Apicius** Renzo Pedrazzini,2010

La cuisine romaine antique Brigitte Leprêtre,2009-07-08 Ce livre de cuisine original présente 35 véritables recettes de l'époque romaine, inspirées de l'oeuvre d'Apicius, le cuisinier de l'empereur Tibère. Pour les rendre réalisables aujourd'hui, l'auteur les a toutes testées. Ainsi, alors que cela fait défaut dans les recettes d'origine, le dosage des ingrédients et les temps de cuisson sont donnés. Chaque recette est présentée sur une double page, avec d'une part la recette illustrée d'une photographie et d'autre part, un encadré qui donne un éclairage particulier sur l'un des aspects de la vie quotidienne des Romains. Des photographies d'objets antiques ou de mosaïques nous plongent dans un passé qui se révèle plus proche de nous que nous ne l'imaginions.

**L'alimentation et la cuisine à Rome** Jacques André,1981 On connaît beaucoup de choses sur la civilisation romaine mais ce sont souvent les aspects les plus concrets que nous connaissons le moins. Une question aussi triviale que celle de savoir comment les Romains se nourrissaient n'entraîne pas dans les préoccupations des auteurs et même, si nous nous tournons vers la littérature, nous risquons d'avoir une idée fautive de la cuisine romaine. Le festin de Trimalcion, dans le Satiricon de Petrone, est une orgie qui n'a rien à voir avec les repas habituels des Romains et le seul livre de recettes que nous ayons, celui d'Apicius, privilégie les mets rares et recherchés. C'est pourquoi Jacques André, en philologue minutieux, a-t-il glané à travers l'ensemble de la littérature antique les renseignements sur ce que, concrètement, le Romain de base était susceptible de manger. Seul un érudit de la classe de celui qui, jusqu'à sa disparition en 1994, forma, par son enseignement à l'École Pratique des Hautes Études, des générations de latinistes à la lecture et à l'édition des textes était capable de constituer une telle somme.

**La cuisine romaine antique** Nicole Blanc,Anne Nercessian,1992

Les dix livres de cuisine d'Apicius Apicius,1933

**L'Alimentation et la cuisine à Rome** Jacques André,2021-06-28 On connaît beaucoup de choses sur la civilisation romaine mais ce sont souvent les aspects les plus concrets que nous connaissons le moins. Une question aussi triviale que celle de savoir comment les Romains se nourrissaient n'entraîne pas dans les préoccupations des auteurs et même, si nous nous tournons vers la littérature, nous risquons d'avoir une idée fautive de la cuisine romaine. Le festin de Trimalcion, dans le

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**Recettes romaines** Philippe Galmiche, René Husson, 2012-07-01 Connaissez-vous la cuisine romaine antique ? Au temps de César et d'Apicius, il y a plus de 2000 ans, les romains appréciaient en fin de journée une bonne cuisine à la fois festive, naturelle et parfumée. Joie des gourmets, la plupart des ingrédients de cette cuisine antique sont encore présents de nos jours : huile d'olive, miel, brousse de brebis, chapon, cumin, amandes, vin moelleux... Nous vous invitons à remonter le temps et à mêler votre grain de sel à ces savoureuses recettes romaines. Ce soir, prenez donc place dans le triclinium. Allongez-vous confortablement sur un lit de banquet revêtu de coussins multicolores. Car Lucullus dîne chez Lucullus et le moment est venu de déguster la cena. Que diriez-vous d'une salade de pousses de choux, cailles aux figues, omelette aux crevettes, purée de panais, encornets farcis à la Lucullus, porc en croûte aux herbes fraîches, suilla aux abricots, régal de diane, crusta aux pommes, vin au miel... Plus de 100 recettes simples, authentiques et naturelles de l'antiquité !

**Vocabulaire italien** Giulia Capraro, Guglielmo Pisani, 2023-04-11 Vocabulaire italien. Balade à Rome. De l'histoire et des mots permet d'enrichir son lexique en langue italienne en s'appropriant différents registres de communication, en proposant le vocabulaire indispensable à tout contexte et en s'appuyant sur des situations quotidiennes pour partager de manière ludique un vocabulaire plus spécifique. Un voyage, tant au sein du lexique que dans la civilisation italienne, de la Rome impériale jusqu'à nos jours, car l'apprentissage d'une langue est également l'apprentissage d'une culture : guide de prononciation et alphabet ; dictons italiens et expressions idiomatiques ; exercices de vocabulaire ; éléments étymologiques.

**Herbes et épices** Roy Genders, Nika S. Hazelton, Paula Wolfert, 1982

**Même moi** Anne et YF HARVEST, 2024-06-06 — D, tu comprends bien que cela ne peut pas durer ainsi ? C'est la troisième fois, la TROISIÈME fois en un an ! Qu'a bien pu faire la jeune D pour mettre ainsi la mère supérieure en colère ? Dans quelle aventure va-t-on la jeter ? Nous sommes en 476 après JC, et contrairement à ce qu'on apprend dans nos livres d'histoire, l'empire Romain est dans ce roman encore bien vivace même s'il vacille dans de sanglantes luttes de pouvoir. D, brillante orpheline de bientôt 16 ans, est ainsi envoyée rejoindre Rome, depuis le monastère perdu où elle a été élevée. Accompagnée du mystérieux Jason, un vieux moine qui est censé la protéger et lui servira de mentor, elle va sillonner les voies romaines. Sa route, véritable parcours initiatique semé d'embûches, lui fera croiser un jeune historien au regard lucide et décalé, Octave, qui écrit sur cette période et va tenter de les mener aux portes du pouvoir... Rencontres, courage et

humour permettront-ils à D de découvrir le but de ce voyage et par là-même découvrir qui elle est - et quel est son destin ? Uchronie sur la Rome antique et récit d'aventure, ce livre fourmille d'anecdotes, d'informations et de suspense. C'est le premier ouvrage d'un couple de médecins passionnés d'Histoire et de voyages.

**L'Ane** ,1983

**Cooking Apicius** Sally Grainger,2006 Apicius is a guide for experienced cooks, much like 18th and 19th century US cookbooks, where the recipe leaves almost all the explanations and cooking instructions out.

*The Classical Cookbook* Andrew Dalby,Sally Grainger,1996 Explores the cuisine of the Mediterranean in ancient times from 750 B.C. to A.D. 450.

*On n'a rien inventé!* David Djaoui,2019 L'archéologie est une science de l'interprétation. Ecrite, elle devient une Histoire. Histoire certes matérielle mais qui peut enrichir, voire quelque fois contredire, l'Histoire officielle . A partir du prisme de la gastronomie, ce livre va ainsi exposer la version historique des auteurs latins qui dresse l'image d'une table romaine outrancière. Si cette vision péplumesque concerne surtout la vie des Princes, les autres parties s'attaquent à la réalité archéologique. Produits mystérieux, écritures sibyllines dévoilent alors l'alimentation quotidienne des Romains. En comparant systématiquement les inscriptions latines des amphores aux étiquettes actuelles, ou encore des pots antiques à de simples boîtes de sardines, tout un pan de l'Histoire alimentaire se dévoile et, bien souvent, une conclusion s'impose : On n'a rien inventé !

Bulletin des bibliothèques de France ,2001 Bulletin de documentation bibliographique appears as separately paged section, 1959- 1964-70.

**Le roman de l'Italie insolite** Jacques de Saint-Victor,2007 Dans cette collection qui s'adresse plus aux voyageurs qu'aux touristes, un joyau de plus à ajouter. Trente chapitres qui sont autant de révélations historiques. [SDM].

*Revue britannique* ,1841

Revue britannique, publ. par mm. Saulnier fils et P. Dondey-Dupré Sébastien Louis Saulnier,1841

**A Companion to Food in the Ancient World** John Wilkins,Robin Nadeau,2015-06-29 A Companion to Food in the Ancient World presents a comprehensive overview of the cultural aspects relating to the production, preparation, and consumption of food and drink in antiquity. • Provides an up-to-date overview of the study of food in the ancient world • Addresses all aspects of food production, distribution, preparation, and consumption during antiquity • Features original scholarship from some of the most influential North American and European specialists in Classical history, ancient history, and archaeology • Covers a wide geographical range from Britain to ancient Asia, including Egypt and Mesopotamia, Asia Minor, regions surrounding the Black Sea, and China • Considers the relationships of food in relation to ancient diet, nutrition, philosophy, gender, class, religion, and more

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